

**REGISTRATION FORM**  
**ALASKA SCIENCE & ENGINEERING FAIR**  
**March 26, 27, and 28, 2010**  
 Begich Middle School, 7440 Creekside Center Drive,  
 Anchorage, Alaska

**Category:** \_\_\_\_\_ **Project #** \_\_\_\_\_  
 (check those that apply) **Team project?** \_\_\_\_\_  
**Ocean Sciences project?** \_\_\_\_\_  
**Located on the power table?** \_\_\_\_\_

**Check one:**  **Single-Student Project** (one student)  **Team Project** (two or three students)

**Student and Project Information:**

1. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
 (Team projects) 2. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
 (Team projects) 3. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Home or Sponsor's Phone: \_\_\_\_\_ Anchorage Phone during Fair: \_\_\_\_\_

School Name: \_\_\_\_\_

Teacher/Sponsor (First and Last Names): \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Description (brief): \_\_\_\_\_

Does this project require an electrical outlet?  No  Yes (please bring your own UL-approved extension cord)

**Circle the Project Category (all grades):**

- |   |  |
|---|--|
| 100 - Animal Sciences   | 900 - Energy and Transportation              |
| 200 - Behavioral and Social Sciences  | 1000 - Environmental Management and Sciences |
| 300 - Biochemistry  | 1100 - Mathematical Sciences                 |
| 400 - Cellular and Molecular Biology  | 1200 - Medicine and Health Sciences          |
| 500 - Chemistry   | 1300 - Microbiology                          |
| 600 - Computer Science  | 1400 - Physics and Astronomy                 |
| 700 - Earth and Planetary Science   | 1500 - Plant Sciences                        |
| 800 - Engineering: Materials, Bioengineering,<br>Electrical, and Mechanical |  |

**Is this also an Ocean Sciences Project?**  No  Yes

I/We have read and understand the rules and regulations for the Alaska Science and Engineering Fair, as listed on the "Summary of Rules for Participating in the 2010 Alaska State Science and Engineering Fair." I/We also understand that I/we must be present at my/our exhibit for judging on Saturday, March 27<sup>th</sup>, 2010 to be eligible for top prizes. Judging times are listed on the schedule of events, and I/we have noted the times for my/our age group. Further, I/we understand that I/we must remove my/our exhibit from the exhibit area between **3:00pm and 5:00pm** on Saturday, March 27<sup>th</sup> (unless asked to participate in Senior High final judging), or between **12:00pm and 4:00pm** on Sunday, March 28<sup>th</sup>, 2010. I/We know that unclaimed projects will be discarded. I/We agree that Alaska Science and Engineering Fair, Inc., is not responsible for loss or damage to exhibits.

1. \_\_\_\_\_  
 Contestant's Signature Date

\_\_\_\_\_  
 Parent/Sponsor Signature Date

2. \_\_\_\_\_  
 Team Contestant's Signature Date

3. \_\_\_\_\_  
 Team Contestant's Signature Date

**A registration fee is required: \$5 per student in grades K-6; \$10 per student in grades 7-12. For teams, each team member must pay the registration fee.**